

## ORDINANCE NO. 2015-6-8255

AN ORDINANCE EXTENDING THE BOUNDARY OF THE CITY OF PADUCAH, KENTUCKY, BY FINALIZING THE ANNEXATION OF CERTAIN PROPERTY LYING ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF PADUCAH, AND DEFINING ACCURATELY THE BOUNDARY OF SAID PROPERTY TO BE INCLUDED WITHIN THE SAID CORPORATE LIMITS

WHEREAS, the City adopted Ordinance No. 2015-5-8243 on May 26, 2015, declaring its intent to annex a tract of property containing 5.939 acres located at 2855 Lone Oak Road and 81 & 91 Plantation Drive; and

WHEREAS, the tracts of property are contiguous to the present city limits, is urban in character and is currently commercially developed; and

WHEREAS, and the owner requested such annexation in writing to the Board of Commissioners of the City of Paducah.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. It is the intent of the City of Paducah, Kentucky, to finalize the annexation of the hereinafter described property, and therefore that the hereinafter described property be annexed to, and be made a part of the City of Paducah, Kentucky said real property being more particularly and accurately described as follows:

**CITY OF PADUCAH ANNEXATION LEGAL DESCRIPTION  
FOR THE BURTON 4, LLC PROPERTY**

A certain tract of land as surveyed by Kyrin Jett Wood, P.L.S.#3445 and being generally located west of U.S. Highway 45 (a.k.a. Lone Oak Road), Paducah, McCracken County, Kentucky, more particularly described as:

Beginning at a point located on U.S. Highway 45's east right-of-way line and being S05°45'52"E a distance of 51.27 ft. from the U.S. 45 and Plantation Drive intersection, said point also being 30.00 ft. at right angles from U.S. Highway 45's centerline and being the existing city limits of Paducah;

Thence with U.S. Highway 45's east right-of-way line S32°11'40"W a distance of 204.37 ft. to a point;

Thence continuing with U.S. Highway 45's east right-of-way line S58°09'59"E a distance of 6.00 ft. to a point;

Thence continuing with U.S. Highway 45's east right-of-way line S31°51'50"W a distance of 119.49 ft. to a point;

Thence continuing with U.S. Highway 45's east right-of-way line S31°39'00"W a distance of 31.60 ft. to a point;

Thence continuing with U.S. Highway 45's east right-of-way line N58°21'00"W a distance of 6.00 ft. to a point;

Thence continuing with U.S. Highway 45's east right-of-way line S32°05'44"W a distance of 6.91 ft. to a point;

Thence continuing with U.S. Highway 45's east right-of-way line and being a curve to the right, having a chord bearing of S32°23'28"W, a chord distance of 49.97 ft., an arc distance of 49.97 ft. and a radius of 2576.43 ft. to a point;

Thence crossing U.S. Highway 45 and with the north right-of-way line of Maryland Street N79°26'27"W a distance of 271.30 ft. to a point;

Thence continuing with Maryland Street's north right-of-way line and being a curve to the left, having a chord bearing of N85°45'00"W, a chord distance of 102.36 ft., an arc distance of 102.57 ft. and a radius of 465.74 ft. to a point;

RECEIVED AND FILED

DATE July 30, 2015

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY  
BY Janice Holloman

Thence continuing with Maryland Street's north right-of-way line S87°56'27"W a distance of 81.89 ft. to a point, said point being the southwest corner of the Burton 4, LLC property (recorded in Deed Book 1253, Page 570);

Thence leaving Maryland Street's north right-of-way line and with the west line of the above said Burton 4, LLC property N04°04'30"E a distance of 303.17 ft. to a point, said point being in the existing city limits of Paducah ;

Thence continuing with the above said property's west property line and with the existing city limits of Paducah S80°26'22"E a distance of 30.81 ft. to a point;

Thence continuing with the above said property's west property line and with the existing city limits of Paducah N09°33'38"E a distance of 200.00 ft. to a point, said point being located in Plantation Drive's south right-of-way line;

Thence with Plantation Drive's south right-of-way line and with the existing city limits of Paducah S80°26'22"E a distance of 368.09 ft. to a point;

Thence continuing with Plantation Drive's south right-of-way line and with the existing city limits of Paducah, being a curve to the right, having a chord bearing of S69°18'10"E, a chord distance of 77.26 ft., an arc distance of 77.75 ft. and a radius of 200.00 ft. to a point;

Thence continuing with Plantation Drive's south right-of-way line and with the existing city limits of Paducah S58°09'57"E a distance of 81.02 ft. to a point, said point being located in U.S. Highway 45's west right-of-way line;

Thence with U.S. Highway 45's west right-of-way line and the existing city limits of Paducah S38°57'33"W a distance of 15.74 ft. to a point;

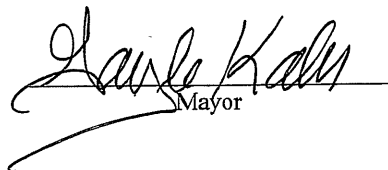
Thence leaving U.S. Highway 45's west right-of-way line, with the existing city limits of Paducah and crossing U.S. Highway 45 S58°09'57"E a distance of 106.28 ft. to the *Point of Beginning*;

The above described Tract contains 5.939 acres.


The above described tract is the entire Burton 4, LLC property (recorded in Deed Book 1253, Page 570) and a part of Commonwealth of Kentucky - U.S. Highway 45 right-of-way,

The above described Tract is not for Land Title Transfer but for annexation proposes only.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

  
Mayor

ATTEST:

  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 9, 2015

Adopted by the Board of Commissioners, June 16, 2015

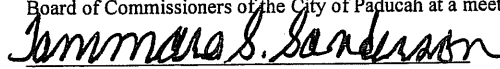
Recorded by Tammara S. Sanderson, City Clerk, June 16, 2015

Published by The Paducah Sun, June 19, 2015

\ord\plan\annex - final (Banks) 2855 Lone Oak Rd and 81 & 91 Plantation Dr

#### CERTIFICATION

I, Tammara S. Sanderson, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky and that the foregoing is a full, true and correct copy of Ordinances No. 2015-6-8255 adopted by the Board of Commissioners of the City of Paducah at a meeting held on June 16, 2015.

  
City Clerk

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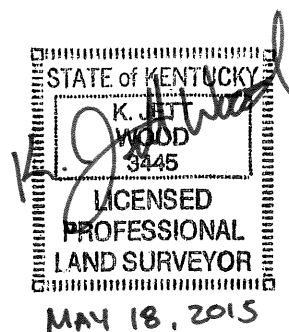
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**OVERSIZE MAP INCLUDED WITH  
SUBMISSION.**

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.